> Mapleton School District \#32
> School Board Meeting
> March 13, 2019
> 6:00 p.m. Mapleton High School

Our mission is to provide a safe learning environment where students are encouraged and empowered to reach their educational and personal potential. We base all of our decisions on what is best for students.

1. Opening Ceremony
2. Review of the Agenda
3. Public Comment - Submit form BDDH-AR from Board Policy for prior approval
4. Presentations
4.1. HS Student Body
4.2. Equity Lens- Gustavo Balderas, Superintendent Eugene 4J and Judy Newman
4.3. Elementary TAG Presentations - Landon Peck, Helen Burruss, Morgan Milbrett
5. School Reports
5.1. HS Report
5.2. Elementary/Superintendent Report
6. District Reports
6.1. Calendar
6.2. Menu

### 6.3. District Enrollment

7. Financial Reports
7.1. Business Office Report
7.2. Student Body Financial Statements
7.3. District Revenue/Expenditure Comparison
7.4. District Bank Statement/General Ledger
7.5. Credit Card Statements
8. Consent Agenda

### 8.1. Payroll Check Register

8.2. Accounts Payable Check Register

### 8.3. Prior Month's Minutes

9. Discussion Items
9.1. Child Abuse Prevention Month Proclamation
10. Action Items
10.1. Employment Renewals
11. Executive Session per ORS 192.660(2)(d) Conduct labor negotiations, Discuss Superintendent Evaluation
12. Comments from the Board
13. Adjournment

# Mapleton High School Board Report <br> March, 2019 

1. Art Field Trip
a. High school students in art and farm to table visited the Schnitzer Art Museum at the University of Oregon. It was a great opportunity for students to experience a college campus and art in the same visit.
2. College Fair
a. Five students attended the annual college fair at Marshfield High School. Students were able to get information from the following universities.
i. EOU
ii. WOU
iii. U of O
iv. OSU
v. OIT
vi. PSU
vii. SOU
viii. OSU Cascades
3. Spirit Week
a. Planned for March 18-21
b. Great way to kick off spring break!
4. Senior Projects
a. Due the week after spring break
b. Students that haven't completed requirements will be attending Friday School in order to walk at graduation
c. Projects include planting azaleas in front of the school, repairing/repainting track gazebo, reading with (and doing projects) with elementary students at the public library, organizing and volunteering for the grange, a radio 'spot' on controversial issues (late term abortions and the wall-immigration laws), teaching art to kindergarten students
5. Prom
a. April 19th
6. Outdoor School
a. High school counselors meet many Fridays to plan this week for $5^{\text {th }}$ and $6^{\text {th }}$ grade students.
b. Camp week is April 29-May $2^{\text {nd }}$.

## March 2019

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | School <br> Day | 2 |
| 3 | 4 Blood Mobile@ HS 11:00-5:00 MS Boys BB@ Falls City 4:00 Read Ac | 5 <br> ross America Week | 6 MS Boys BB@ Home vs. McKenzie 4:30 <br> @ Elementary | $7$ | 8 <br> No School <br> MS Boys BB@Home vs. Lowell 4:30 | 9 |
| 10 <br> Daylight Savings <br> Time Begins | II <br> MS Boys BB@ T- <br> Lake 4:00 <br> Elevate Lane County <br> Job Fair | 12 | 13 HS Track@ Waldport 2:30 MS Boys BB@ Home vs. Mohawk 4:30 Board Meeting 6:00 | 14 | $\begin{aligned} & 15 \\ & \text { No School } \end{aligned}$ | 16 MS Boys BB Tournament <br> HS Track@ McKenzie 11:00 |
| 17 | 18 | 19 | 20 | $\begin{aligned} & \text { 21 } \\ & \text { HSTrack@ Siuslaw } \\ & \text { 3:30 } \end{aligned}$ | $\begin{aligned} & 22 \\ & \text { No School } \end{aligned}$ | 23 |
| 24 | $25$ | Spring Vacation <br> - School Resumes Monday, April 1st |  |  | $29$ | 30 |
| 31 |  |  |  |  |  |  |

## March 2019 Menu

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| wherdotis |  |  |  |  | I <br> B: Cinnamon Bun <br> L: Pizza | 2 |
| 3 | 4 <br> B: Cinnamon Bun <br> L: Chicken Quesadilla | $5$ <br> B: Bagel <br> L: Chicken Stir Fry | 6 <br> B: Breakfast Pizza <br> L: Burger | $\begin{aligned} & 7 \\ & \text { B: Oatmeal Bar } \\ & \text { L: Pizza } \end{aligned}$ | $\begin{array}{\|cc} 8 & \\ & \begin{array}{c} \text { Teacher } \\ \text { Workday } \end{array} \end{array}$ | 9 |
| 10 | 11 <br> B: Cinnamon Bun <br> L: Bean \& Cheese Burrito | 12 <br> B: Ham/Cheese Bar <br> L: Mac \& Cheese | 13 <br> B: Breakfast Burrito <br> L: Taco | 14 <br> B: Oatmeal Bar <br> L: Chicken Nuggets | $15$ <br> No School | 16 |
| 17 | 18 B: Muffin <br> L: Chicken Burger | 19 <br> B: Bagel <br> L: Chili Dog | 20 <br> B: Breakfast Pizza <br> L: Teriyaki Chicken | 21 <br> B: Oatmeal Bar <br> L: Popcorn Chicken | 22 <br> No School | 23 |
|  | $25$ <br> S | $\begin{array}{lllll} 26 & & & \\ \text { P } & \text { R } & \text { I } & \text { N } \end{array}$ | $\begin{array}{lllll} 27 & & & \\ \text { G } & \text { V A } & \text { C } \end{array}$ | $\begin{array}{\|lllll} 28 & & & & \\ \text { A } & \text { T } & \text { I } & \mathbf{0} \end{array}$ | $29$ $N$ | 30 |

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MAPLETON SCHOOL DISTRICT \#32 - MONTHLY ENROLLMENT REPORT
February 2019

|  | BEGINNING |  |  | ENTERING |  |  | WITHDRAWING |  |  | TRANSFERRING |  |  | DROPOUTS |  |  | GRAND TOTALS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GRADE | B | G | T | B | G | T | B | G | T | B | G | T | B | G | T | B | G | T |
| K | 8 | 4 | 12 |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 | 8 | 4 | 12 |
| 1 | 3 | 5 | 8 |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 | 3 | 5 | 8 |
| 2 | 5 | 6 | 11 |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 | 5 | 6 | 11 |
| 3 | 6 | 6 | 12 |  | 1 | 1 |  |  | 0 | 1 |  | 1 |  |  | 0 | 5 | 7 | 12 |
| 4 | 5 | 7 | 12 |  | 1 | 1 |  |  | 0 |  | 1 | 1 |  |  | 0 | 5 | 7 | 12 |
| 5 | 5 | 1 | 6 | 1 |  | 1 |  |  | 0 |  |  | 0 |  |  | 0 | 6 | 1 | 7 |
| 6 | 4 | 8 | 12 |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 | 4 | 8 | 8 |
| Resource |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 |
| 7 | 4 | 8 | 12 |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 | 4 | 8 | 12 |
| 8 | 4 | 5 | 9 |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 | 4 | 5 | 9 |
| 9 | 6 | 9 | 15 |  |  | 0 |  |  | 0 | 1 | 1 | 2 |  |  | 0 | 5 | 8 | 13 |
| 10 | 10 | 4 | 14 |  | 1 | 1 |  |  | 0 |  |  | 0 |  |  | 0 | 10 | 5 | 15 |
| 11 | 8 | 2 | 10 |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 | 8 | 2 | 10 |
| 12 | 9 | 6 | 15 |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 | 9 | 6 | 15 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | 77 | 71 | 148 | 1 | 3 | 4 | 0 | 0 | 0 | 2 | 2 | 4 | 0 | 0 | 0 | 76 | 72 | 144 |


| TOTAL: GRADES K-6 | 36 Boys |  |  |  | 15-16 | 16-17 | 17-18 | 2018-19 |  | 15-16 | 16-17 | 17-18 | 2018-19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 38 Girls | Total | 74 | September | 164 | 152 | 142 | 158 | Feb | 158 | 138 | 142 | 148 |
| TOTAL: GRADES 7-8 | 8 Boys |  |  | October | 161 | 154 | 141 | 156 | March | 161 | 134 | 143 |  |
|  | 13 Girls | Total | 21 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | November | 159 | 148 | 136 | 157 | April | 160 | 138 | 144 |  |
| TOTAL: GRADES 9-12 | 32 Boys |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 21 Girls | Total | 53 | December | 159 | 146 | 135 | 151 | May | 158 | 139 | 145 |  |
|  |  |  |  | January | 161 | 140 | 139 | 149 | June | 157 | 140 | 145 |  |
| FEBRUARY ENROLLMENT |  |  | 148 |  |  |  |  |  |  |  |  |  |  |

## Business Office Report to the Board

February 2019
Large Purchases:
1- $\$ 15,467$ Pivot Architecture for LRFP
2- $\$ 3,667.50$ New Dimension Hardwood for equipment to care for gym floors
Winds of Change:
1- Interim Audit May 6-7
2- Concise Check list vs Check Register
3- Crime Insurance options

## PACE

## Crime Rates - Policy Year: 7/1/2018 to 6/30/2019

| Cov O Limit | Employees | Basic Prem | Deductible |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| $\$ 50,000.00$ | $0-50$ | $\$ 340.00$ | $\$ 500.00$ |
| $\$ 50,000.00$ | $51-100$ | $\$ 470.00$ | $\$ 500.00$ |
| $\$ 50,000.00$ | $101-250$ | $\$ 620.00$ | $\$ 500.00$ |
| $\$ 50,000.00$ | $251-500$ | $\$ 930.00$ | $\$ 500.00$ |
| $\$ 50,000.00$ | $501-750$ | $\$ 1,360.00$ | $\$ 500.00$ |
| $\$ 50,000.00$ | $751-1000$ | $\$ 1,860.00$ | $\$ 500.00$ |
| $\$ 50,000.00$ | $1001-1750$ | $\$ 2,470.00$ | $\$ 500.00$ |
| $\$ 50,000.00$ | Contact Carri | $\$ 10,000.00$ | $\$ 750.00$ |
| $\$ 100,000.00$ | $0-50$ | $\$ 500.00$ |  |
| $\$ 100,000.00$ | $51-100$ | $\$ 710.00$ | $\$ 1,000.00$ |
| $\$ 100,000.00$ | $101-250$ | $\$ 990.00$ | $\$ 1,000.00$ |
| $\$ 100,000.00$ | $251-500$ | $\$ 1,420.00$ | $\$ 1,000.00$ |
| $\$ 100,000.00$ | $501-750$ | $\$ 1,980.00$ | $\$ 1,000.00$ |
| $\$ 100,000.00$ | $751-1000$ | $\$ 2,600.00$ | $\$ 1,000.00$ |
| $\$ 100,000.00$ | $1001-1750$ | $\$ 3,340.00$ | $\$ 1,000.00$ |
| $\$ 100,000.00$ | Contact Carri | $\$ 10,000.00$ | $\$ 1,000.00$ |
| $\$ 200,000.00$ | $0-50$ | $\$ 51-1000$ | $\$ 4,200.00$ |
| $\$ 300,000.00$ | Contact Carri | $\$ 10,000.00$ | $\$ 1,360.00$ |


| Cov O Limit | Employees | Basic Prem | Deductible |
| :---: | :---: | :---: | :---: |
| \$500,000.00 | 51-100 | \$1,950.00 | \$2,500.00 |
| \$500,000.00 | 101-250 | \$3,090.00 | \$2,500.00 |
| \$500,000.00 | 251-500 | \$4,200.00 | \$2,500.00 |
| \$500,000.00 | 501-750 | \$5,130.00 | \$2,500.00 |
| \$500,000.00 | 751-1000 | \$5,310.00 | \$2,500.00 |
| \$500,000.00 | 1001-1750 | \$5,680.00 | \$2,500.00 |
| \$500,000.00 | 0-50 | \$990.00 | \$5,000.00 |
| \$500,000.00 | 51-100 | \$1,420.00 | \$5,000.00 |
| \$500,000.00 | 101-250 | \$2,350.00 | \$5,000,00 |
| \$500,000.00 | 251-500 | \$3,400.00 | \$5,000.00 |
| \$500,000.00 | 501-750 | \$4,450.00 | \$5,000.00 |
| \$500,000.00 | 751-1000 | \$4,700.00 | \$5,000.00 |
| \$500,000.00 | 1001-1750 | \$5,190.00 | \$5,000.00 |
| \$500,000.00 | Contact Carri | \$10,000.00 | \$5,000.00 |
| \$750,000.00 | 0-50 | \$1,360.00 | \$5,000.00 |
| \$750,000.00 | 51-100 | \$2,100.00 | \$5,000.00 |
| \$750,000.00 | 101-250 | \$3,400.00 | \$5,000.00 |
| \$750,000.00 | 251-500 | \$4,330.00 | \$5,000.00 |
| \$750,000.00 | 501-750 | \$5,070.00 | \$5,000.00 |
| \$750,000.00 | 751-1000 | \$5,250.00 | \$5,000.00 |
| \$750,000.00 | 1001-1750 | \$5,680.00 | \$5,000.00 |
| \$750,000.00 | Contact Carri | \$10,000.00 | \$5,000.00 |
| \$1,000,000.00 | 0-50 | \$2,470.00 | \$10,000.00 |
| \$1,000,000.00 | 51-100 | \$3,400.00 | \$10,000.00 |
| \$1,000,000.00 | 101-250 | \$4,330.00 | \$10,000.00 |
| \$1,000,000.00 | 251-500 | \$4,940.00 | \$10,000.00 |
| \$1,000,000.00 | 501-750 | \$6,180.00 | \$10,000.00 |
| \$1,000,000.00 | 751-1000 | \$6,800.00 | \$10,000.00 |
| \$1,000,000.00 | 1001-1750 | \$7,410.00 | \$10,000.00 |
| \$1,000,000.00 | 0-50 | \$2,230.00 | \$15,000.00 |
| \$1,000,000.00 | 51-100 | \$3,120.00 | \$15,000.00 |
| \$1,000,000.00 | 101-250 | \$4,200.00 | \$15,000.00 |
| \$1,000,000.00 | 251-500 | \$4,450.00 | \$15,000.00 |
| \$1,000,000.00 | 501-750 | \$5,410.00 | \$15,000.00 |
| \$1,000,000.00 | 751-1000 | \$6,180.00 | \$15,000.00 |
| \$1,000,000.00 | 1001-1750 | \$6,980.00 | \$15,000.00 |
| \$1,000,000.00 | 0-50 | \$2,040.00 | \$25,000.00 |
| \$1,000,000.00 | 51-100 | \$2,410.00 | \$25,000.00 |
| \$1,000,000.00 | 101-250 | \$3,280.00 | \$25,000.00 |
| \$1,000,000.00 | 251-500 | \$3,710.00 | \$25,000.00 |
| \$1,000,000.00 | 501-750 | \$4,820.00 | \$25,000.00 |
| \$1,000,000.00 | 751-1000 | \$5,750.00 | \$25,000.00 |
| \$1,000,000.00 | 1001-1750 | \$6,580.00 | \$25,000.00 |
| \$1,000,000.00 | Contact Carri | \$10,000.00 | \$25,000.00 |

MAPLETON MIDDLE SCHOOL STUDENT BODY FINANCIAL STATEMENT FEBRUARY 2019

|  | $\begin{gathered} \text { Account Balance } \\ 07 / 01 / 2018 \end{gathered}$ | Receipts Year to Date | Receipts Monthly | Expenditures <br> Year to Date | Expenditures Monthly | Account Balance 2/28/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 800 - Student <br> Body | \$361.01 | \$40.00 | \$0.00 | \$0.00 | \$0.00 | \$401.01 |
| 100 - Athletics | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200 - Girls Basketball | \$63.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$63.15 |
| 470 - POPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 510 - Annual | \$491.50 | \$80.00 | \$0.00 | \$0.00 | \$0.00 | \$571.50 |
| 710 - Misc. In \& Out | \$821.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$821.12 |
| 720 - Towel Fund | \$150.00 | \$8.00 | \$0.00 | \$0.00 | \$0.00 | \$158.00 |
| 730 - Vandalism | \$40.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40.00 |
| 875 - Reserve | \$3,451.85 | \$2.45 | \$0.27 | \$0.00 | \$0.00 | \$3,454.30 |
| 900 - Science | \$6.35 | \$0.00 | \$0.00 | \$5.99 | \$0.00 | \$0.36 |
| 300 - Boys Football | \$30.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.20 |
| 400 - LEAF Grant | \$1,034.13 | \$0.00 | \$0.00 | \$436.39 | \$0.00 | \$597.74 |
| 500 - Girls Volleyball | \$100.00 | \$0.00 | \$0.00 | \$55.93 | \$0.00 | \$44.07 |
| 550 - Drama | \$177.61 | \$87.00 | \$87.00 | \$0.00 | \$0.00 | \$264.61 |
| 700 - LEAF Elks Grant | \$945.57 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$645.57 |
| 750 - Score 4 Reading Grant | ant \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 850 - WLCF Book Cart | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 |
| Balance in Checking Account: $\$ 7,091.63$ <br> Signature: $\qquad$ Man Date: $\qquad$ Brenda Moyer, Principal |  |  |  |  |  |  |
| $\text { Signature: } \int_{\text {Jamie Foster, Bookkeeper }}^{\operatorname{sam}} \text { Date: } 3 / 5 / 10$ |  |  |  |  |  |  |


| From Date: | $2 / 1 / 2019$ |
| ---: | ---: |
| To Date: | $2 / 28 / 2019$ |


| From Acct: | 1 |
| ---: | ---: |
| To Account: | 999999 |

YTD

| Acct. | Account Name | Beg. Bal. | Recpt/JV | Disb/JV | Transfer | End. Bal. | Payable | Work Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000100 | General Athletics | \$9,684.61 | \$160.00 | \$0.00 | \$0.00 | \$9,844.61 | \$0.00 | \$9,844.61 |
| 000110 | Baseball | \$7.07 | \$0.00 | \$0.00 | \$0.00 | \$7.07 | \$0.00 | \$7.07 |
| 000120 | Boys Basketball | \$819.36 | \$44.30 | (\$225.21) | \$0.00 | \$638.45 | \$0.00 | \$638.45 |
| 000130 | Girls Basketball | \$1,104.09 | \$44.30 | (\$225.21) | \$0.00 | \$923.18 | \$0.00 | \$923.18 |
| 000140 | AVID | \$415.34 | \$0.00 | \$0.00 | \$0.00 | \$415.34 | \$0.00 | \$415.34 |
| 000150 | Volleyball | \$367.21 | \$0.00 | \$0.00 | \$0.00 | \$367.21 | \$0.00 | \$367.21 |
| 000160 | Football | \$7.14 | \$0.00 | \$0.00 | \$0.00 | \$7.14 | \$0.00 | \$7.14 |
| 000170 | Track | \$794.53 | \$0.00 | \$0.00 | \$0.00 | \$794.53 | \$0.00 | \$794.53 |
| 000175 | Athletic Reserve | \$241.79 | \$0.00 | (\$34.58) | \$0.00 | \$207.21 | \$0.00 | \$207.21 |
| 000180 | Beyond Me | \$606.69 | \$432.60 | (\$362.66) | \$0.00 | \$676.63 | \$0.00 | \$676.63 |
| 000190 | Rotary Interact Club | \$0.00 | \$60.00 | \$0.00 | \$0.00 | \$60.00 | \$0.00 | \$60.00 |
| 000200 | Cross Country | \$16.67 | \$0.00 | \$0.00 | \$0.00 | \$16.67 | \$0.00 | \$16.67 |
| 000210 | Class of 2020 | \$2,687.54 | \$285.35 | \$0.00 | \$0.00 | \$2,972.89 | \$0.00 | \$2,972.89 |
| 000220 | Class of 2021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000230 | Class of 2022 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000240 | Class of 2019 | \$807.68 | \$0.00 | \$0.00 | \$0.00 | \$807.68 | \$0.00 | \$807.68 |
| 000250 | Drama | \$2,415.60 | \$112.00 | \$0.00 | \$0.00 | \$2,527.60 | \$0.00 | \$2,527.60 |
| 000300 | Honors English | \$27.39 | \$0.00 | \$0.00 | \$0.00 | \$27.39 | \$0.00 | \$27.39 |
| 000310 | Art | \$743.85 | \$145.20 | \$0.00 | \$0.00 | \$889.05 | \$0.00 | \$889.05 |
| 000315 | Electric Car | \$544.11 | \$0.00 | \$0.00 | \$0.00 | \$544.11 | \$0.00 | \$544.11 |
| 000325 | HI-Q | \$0.36 | \$0.00 | \$0.00 | \$0.00 | \$0.36 | \$0.00 | \$0.36 |
| 000330 | Resource Room | \$262.98 | \$20.00 | (\$159.33) | \$0.00 | \$123.65 | \$0.00 | \$123.65 |
| 000340 | Library | \$2,175.30 | \$0.00 | \$0:00 | \$0:00 | \$2,175.30 | \$0.00 | \$2,175.30 |
| 000350 | Industrial Education | \$321.02 | \$0.00 | \$0.00 | \$0.00 | \$321.02 | \$0.00 | \$321.02 |
| 000360 | Spanish | \$201.14 | \$0.00 | \$0.00 | \$0.00 | \$201.14 | \$0.00 | \$201.14 |
| 000370 | Technology Supplies | \$218.00 | \$0.00 | \$0.00 | \$0.00 | \$218.00 | \$0.00 | \$218.00 |
| 000380 | Cycling Club | \$37.54 | \$0.00 | \$0.00 | \$0.00 | \$37.54 | \$0.00 | \$37.54 |
| 000390 | Outdoor School | \$266.68 | \$0.00 | \$0.00 | \$0.00 | \$266.68 | \$0.00 | \$266.68 |
| 000400 | Equestrian Team | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000410 | Gatorade | \$184.11 | \$0.00 | \$0.00 | \$0.00 | \$184.11 | \$0.00 | \$184.11 |
| 000420 | Honor Society | \$41.88 | \$0.00. | \$0.00 | \$0.00 | \$41.88 | \$0.00 | \$41.88 |
| 000430 | M-Club | \$1,136.09 | \$0.00 | \$0.00 | \$0.00 | \$1,136.09 | \$0.00 | \$1,136.09 |
| 000440 | Sforza Faire | \$27.65 | \$0.00 | \$0.00 | \$0.00 | \$27.65 | \$0.00 | \$27.65 |
| 000450 | 2020 Trip | (\$492.59) | \$0.00 | \$0.00 | \$0.00 | (\$492.59) | \$0.00 | (\$492.59) |
| 000470 | POPS | \$3,142.47 | \$0.00 | \$0.00 | \$0.00 | \$3,142.47 | \$0.00 | \$3,142.47 |


| From Date: | $2 / 1 / 2019$ |
| ---: | ---: |
| To Date: | $2 / 28 / 2019$ |


| From Acct: | 1 |
| ---: | ---: |
| To Account: | 999999 |



| 992 | Checking | $\$ 50,061,55$ | $\$ 1,531.73$ | $(\$ 1,120.79)$ | $\$ 0.00$ | $\$ 50,472.49$ | $\$ 0.00$ | $\$ 50,472.49$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 993 | Savings | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 994 | Investments | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:Jamue Fowler Date:3/5119
Principal: $\qquad$ Date :31/919

## MAPLETON SCHOOL DISTRICT 32

|  | July | August | September | October | November | December | January | February | March | April | May | June | Total | Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEGINNING BALANCE | 1,389,520 | 1,532,138 | 1,792,002 | 1,721,669 | 1,622,088 | 1,960,587 | 2,176,717 | 2,131,124 | 2,078,819 | 2,018,226 | 1,956,338 | 1,905,309 | 1,432,666 | 1,100,000 | 289,520 |


| REVENUES | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Projected | Projected | Projected | Projected | Projected | Budget | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TAXES | - | 2,111 | 16,891 | 1,341 | 398,413 | 207,558 | 8,566 | 5,147 | 13,887 | 2,905 | 3,412 | 15,699 | 675,931 | 657,305 | 18,626 |
| INTEREST | 1,766 | 2,337 | 2,714 | 3,499 | 2,904 | 3,847 | 5,043 | 4,530 | 786 | 802 | 678 | 455 | 29,360 | 6,000 | 23,360 |
| ADMISSION FEES | - | - | - | - | - | - | - | - | - | - | - | 3,200 | 3,200 | 3,200 | - |
| RENTALS | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 4,800 | 4,800 | - |
| MISCELLANEOUS/DONATI | 101 | 1,623 | - | 148 | 2,977 | 345 | 1,809 | 1,058 | 42 | 616 | 4,044 | 469 | 13,232 | 10,000 | 3,232 |
| COUNTY SF | - | - | - | - | - | - | - | - | - | - | - | 17,411 | 17,411 | 17,411 | - |
| LESD | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| HCS | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - |
| SSF | 279,685 | 139,759 | 139,759 | 139,759 | 140,217 | 140,217 | 140,217 | 140,217 | 137,599 | 137,599 | 137,599 | - | 1,672,628 | 1,651,193 | 21,435 |
| COMMON SF | - | - | - | - | - | - | - | - | - | - | - | - | - | 13,914 | $(13,914)$ |
| CTE Grant | - | - | - | - | - | - | - | - | - | - | - | 52,000 | 52,000 | 52,000 | - |
| COUNTY TIMBER | - | 257,842 | - | - | - | 41,392 | - | - | - | - | - | 16,862 | 316,097 | 20,000 | 296,097 |
| Total Revenues | 281,952 | 404,072 | 159,764 | 145,147 | 544,911 | 393,760 | 156,035 | 151,352 | 152,714 | 142,322 | 146,133 | 106,497 | 4,217,325 | 3,535,823 | 638,356 |


| EXPENDITURES | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Projected | Projected | Projected | Projected | Projected | Budget | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES | 41,293 | 43,797 | 111,386 | 130,589 | 120,219 | 115,756 | 110,639 | 120,551 | 122,473 | 122,206 | 118,377 | 266,128 | 1,423,414 | 1,432,741 | $(9,327)$ |
| FRINGE | 18,570 | 18,713 | 52,489 | 55,809 | 64,556 | 54,803 | 52,151 | 53,578 | 60,658 | 57,929 | 56,594 | 127,644 | 673,492 | 679,025 | $(5,533)$ |
| SERVICES | 4,832 | 9,838 | 18,500 | 11,999 | 11,136 | 5,082 | 34,175 | 17,923 | 15,168 | 13,936 | 16,969 | 163,252 | 322,810 | 323,695 | (885) |
| SUPPLIES | 976 | 7,570 | 23,772 | 5,327 | 5,501 | 1,726 | 4,110 | 8,308 | 14,942 | 8,766 | 4,820 | 16,147 | 101,965 | 94,850 | 7,115 |
| CAPITAL OUTLAY | 7,912 | - | 22,032 | 35,458 | 4,100 | - | - | 541 | - | - | - | - | 70,042 | 20,000 | 50,042 |
| FEES/DUES | 2,225 | 64,290 | 1,919 | 5,546 | 900 | 263 | 555 | 2,757 | 65 | 1,373 | 403 | 969 | 81,265 | 88,290 | $(7,025)$ |
| TRANSFERS | 63,525 | - | - | - | - | - | - | - | - | - | - | 5,000 | 68,525 | 68,525 | 0 |
| RESERVE | - | - | - | - | - | - | - | - | - | - | - | - | 1,432,666 | 828,697 | 603,969 |
| Total Expenditures | 139,334 | 144,208 | 230,097 | 244,728 | 206,412 | 177,630 | 201,629 | 203,657 | 213,307 | 204,210 | 197,162 | 579,139 | 4,174,179 | 3,535,823 | 638,356 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Comments: Beginning balance updated from audit.

| Outstanding Checks |  |  |
| :--- | ---: | ---: |
| $\mathbf{1 7 5 2 4}$ | $\$$ | 210.00 |
| 12630 | $\$$ | $1,094.55$ |
| 12637 | $\$$ | $1,141.60$ |
| 17546 | $\$$ | 24.00 |
| 17547 | $\$$ | 35.00 |
| 17548 | $\$$ | 31.50 |
| 17552 | $\$$ | $1,453.09$ |
| 17553 | $\$$ | 86.77 |
| 17554 | $\$$ | 601.30 |
| 17556 | $\$$ | 76.00 |
| 17557 | $\$$ | $3,004.90$ |
| 17558 | $\$$ | 550.00 |
| 17560 | $\$$ | 85.02 |
| 17562 | $\$$ | 566.91 |
| 17563 | $\$$ | 152.65 |
| 17564 | $\$$ | $15,467.00$ |
| 17565 | $\$$ | 50.00 |
| 17567 | $\$$ | $31,207.68$ |
| 17568 | $\$$ | 50.00 |


| Beg. Balance | \$ | 250,315.40 |
| :---: | :---: | :---: |
| Deposits | \$ | 1,058.22 |
| Rent | \$ | 400.00 |
| LGIP Transfers | \$ | 250,000.00 |
| Lunch Payment | \$ | 10,002.70 |
| Grant Payment | \$ | 8,993.04 |
| Misc | \$ | - |
| Interest | \$ | 11.36 |
| Total Revenues/Credits | \$ | 270,465.32 |
| Accounts Payable Total | \$ | 66,788.76 |
| Payroll | \$ | 99,109.37 |
| Federal Tax | \$ | 31,470.04 |
| State Tax | \$ | 8,464.34 |
| State Transit Tax | \$ | - |
| PERS | \$ | 34,577.34 |
| Horace Mann | \$ | 1,972.91 |
| American Fidelity Assurance | \$ | 520.77 |
| OEBB | \$ | 15,827.24 |
| Credit Card Payment | \$ | - |
| Postage | \$ | 50.00 |
| Bond Payment | \$ | - |
| Misc | \$ | - |
| Total Expenses/Debit | \$ | 258,780.77 |
| Total Calculated | \$ | 261,999.95 |
| Bank Statement Balance | \$ | 317,887.92 |
| OS Checks | \$ | 55,887.97 |
| Adj. Bank Bal. | \$ | 261,999.95 |
| Adj. Bank Balance | \$ | 261,999.95 |
| Pre-K Balance | \$ | 5,586.14 |
| LGIP General | \$ | 1,918,324.47 |
| LGIP Transportation | \$ | 65,149.00 |
| LGIP Capital Improv | \$ | 78,423.87 |
| Student Body Archived | \$ | 76,164.69 |
| Student Body Current | \$ | 80,643.78 |
| Total Balance | \$ | 2,405,648.12 |
| General Ledger Balance | \$ | 2,405,648.12 |

Reconciled By Date

MAPLETON SCHOOL DISTRICT 32
GENERAL LEDGER February 28, 2019

|  |  | A100 | A101 | A101.6 | A105 | A106 | A108 | A109 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Title | Fund No. | Local Student Body | Local General | Local Preschool | LGIP General | LGIP <br> Capital | LGIP <br> Transportation | LGIP <br> Bond | Fund Totals |
| General | 100 |  | \$328,266.45 |  | \$1,736,195.71 |  |  |  | \$2,064,462.16 |
| Priority Grant | 200 |  | -\$49,186.88 |  |  |  |  |  | -\$49,186.88 |
| US Rural Schools | 204 |  | \$245.65 |  |  |  |  |  | \$245.65 |
| Title Flex | 205 |  | \$6,121.45 |  |  |  |  |  | \$6,121.45 |
| IDEA | 206 |  | -\$35,175.76 |  |  |  |  |  | -\$35,175.76 |
| Transportation | 207 |  | -\$11,424.33 |  |  |  | \$65,149.00 |  | \$53,724.67 |
| Textbook Fund | 209 |  | \$18,315.17 |  |  |  |  |  | \$18,315.17 |
| Title I | 210 |  | -\$57,829.60 |  |  |  |  |  | -\$57,829.60 |
| Tech Grant | 212 |  | \$0.00 |  |  |  |  |  | \$0.00 |
| Teacher Development | 217 |  | -\$4,844.48 |  |  |  |  |  | -\$4,844.48 |
| Carl Perkins | 225 |  | \$0.00 |  |  |  |  |  | \$0.00 |
| Preschool | 260 |  | \$0.00 | \$5,586.14 |  |  |  |  | \$5,586.14 |
| Lunch Program | 275 |  | -\$23,483.96 |  |  |  |  |  | -\$23,483.96 |
| Student Body | 280 | \$76,164.69 | \$2,049.00 |  |  |  |  |  | \$78,213.69 |
| Debt Fund | 300 |  | -\$53,471.98 |  | \$182,128.76 |  |  |  | \$128,656.78 |
| Capital Projects | 400 |  | -\$7,999.90 |  |  |  |  |  | -\$7,999.90 |
| Capital Improvement | 402 |  | \$51,039.05 |  |  | \$78,423.87 |  |  | \$129,462.92 |
| Bond/OSCIM | 450 |  | \$99,380.07 |  |  |  |  | \$0.00 | \$99,380.07 |


| General Ledger Balance | \$76,164.69 | \$261,999.95 | \$5,586.14 | \$1,918,324.47 | \$78,423.87 | \$65,149.00 | \$0.00 | \$2,405,648.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bank Account Balance | \$76,164.69 | \$261,999.95 | \$5,586.14 | \$1,918,324.47 | \$78,423.87 | \$65,149.00 | \$0.00 | \$2,405,648.12 |

Reviewed by: $\qquad$

Lane County SD 32
Report Date: 03/12/2019

## Transaction 12Mar2019

| Account Name | Company Name | Transaction Amount |  | Transaction Date | Transaction Merchant Name |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BRENDA MOYER | LANE COUNTY SD | \$ | (179.00) | 01/24/2019 | PAYMENT - ACCESS ONLINE |
| BRENDA MOYER | LANE COUNTY SD |  | 62.59 | 01/28/2019 | AMAZON.COM*MB0DB1K11 |
| BRENDA MOYER | LANE COUNTY SD |  | 124.00 | 01/28/2019 | GLAZIER CLINICS |
| BRENDA MOYER | LANE COUNTY SD |  | 448.80 | 01/29/2019 | QUILL CORPORATION |
| BRENDA MOYER | LANE COUNTY SD |  | 32.79 | 02/02/2019 | AMZN MKTP US*MB55G5RJo |
| BRENDA MOYER | LANE COUNTY SD |  | 126.54 | 02/02/2019 | AMAZON.COM*MB4CP5R40 |
| BRENDA MOYER | LANE COUNTY SD |  | 345.00 | 02/08/2019 | OADAONLINE.ORG |
| BRENDA MOYER | LANE COUNTY SD |  | 122.95 | 02/10/2019 | AMZN MKTP US*MI3ZC6ZH0 |
| BRENDA MOYER | LANE COUNTY SD |  | 10.00 | 02/14/2019 | LANE COUNTY ENVIRONMENTAL |
| BRENDA MOYER | LANE COUNTY SD |  | 558.80 | 02/21/2019 | AMZN MKTP US*MI5G82J52 |
| BRENDA MOYER | LANE COUNTY SD |  | 450.00 | 02/21/2019 | 2019 OREGON STATEWI... |
| BRENDA MOYER | LANE COUNTY SD |  | 241.05 | 02/21/2019 | SUNRIVER RESORT |
| BRENDA MOYER | LANE COUNTY SD |  | 81.22 | 02/23/2019 | QUILL CORPORATION |
| BRENDA MOYER | LANE COUNTY SD |  | 11.86 | 02/28/2019 | AMAZON.COM*M181Z9DG0 |


| Number of Records: <br> Column Subtotals: | 14 | \$2,436.60 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| JERON M RICKS | LANE COUNTY SD | 289.90 | 01/23/2019 | AMZN MKTP US*MB16J08A1 |
| JERON M RICKS | LANE COUNTY SD | 155.70 | 01/23/2019 | AMAZON.COM*MB6PL11V2 |
| JERON M RICKS | LANE COUNTY SD | 122.04 | 01/23/2019 | AMZN MKTP US*MB22U08V0 |
| JERON M RICKS | LANE COUNTY SD | 18.02 | 01/23/2019 | AMZN MKTP US*MB82Q9850 |
| JERON M RICKS | LANE COUNTY SD | 3,667.50 | 01/23/2019 | NEW DIMENSION HARDWOOD FL |
| JERON M RICKS | LANE COUNTY SD | 339.00 | 01/23/2019 | NEW DIMENSION HARDWOOD FL |
| JERON M RICKS | LANE COUNTY SD | (47,753.01) | 01/24/2019 | PAYMENT - ACCESS ONLINE |
| JERON M RICKS | LANE COUNTY SD | 248.58 | 01/30/2019 | STAPLES |
| JERON M RICKS | LANE COUNTY SD | 250.70 | 01/30/2019 | BUCKS SANITARY SERVICE |
| JERON M RICKS | LANE COUNTY SD | 172.00 | 01/30/2019 | TYREE OIL |
| JERON M RICKS | LANE COUNTY SD | 378.48 | 01/30/2019 | SILKE COMMUNICATIONS INC |
| JERON M RICKS | LANE COUNTY SD | 12.50 | 01/31/2019 | FIELDPRINT INC |
| JERON M RICKS | LANE COUNTY SD | 58.64 | 01/31/2019 | QUILL CORPORATION |
| JERON M RICKS | LANE COUNTY SD | 185.00 | 01/31/2019 | LES \& BOBS SPORTS \& APPAR |
| JERON M RICKS | LANE COUNTY SD | 1,326.00 | 01/31/2019 | NEW DIMENSION HARDWOOD FL |

## Transaction 12Mar2019

| Account Name | Company Name | Transaction Amount |  | Transaction Date | Transaction Merchant Name |
| :---: | :---: | :---: | :---: | :---: | :---: |
| JERON M RICKS | LANE COUNTY SD | \$ | 5,829.26 | 02/01/2019 | TYREE OIL |
| JERON M RICKS | LANE COUNTY SD |  | 2.47 | 02/02/2019 | QUILL CORPORATION |
| JERON M RICKS | LANE COUNTY SD |  | 3.99 | 02/02/2019 | QUILL CORPORATION |
| JERON M RICKS | LANE COUNTY SD |  | 2.34 | 02/05/2019 | STAPLES |
| JERON M RICKS | LANE COUNTY SD |  | 107.05 | 02/05/2019 | FERRELLGAS LP |
| JERON M RICKS | LANE COUNTY SD |  | 149.00 | 02/08/2019 | IN *DRAINMASTER INC. |
| JERON M RICKS | LANE COUNTY SD |  | 8,250.00 | 02/13/2019 | AVID CENTER |
| JERON M RICKS | LANE COUNTY SD |  | 165.10 | 02/14/2019 | CENTRAL REST PRODUCTS |
| JERON M RICKS | LANE COUNTY SD |  | 4.83 | 02/15/2019 | AMZN MKTP US*MI6086AOO |
| JERON M RICKS | LANE COUNTY SD |  | 126.08 | 02/16/2019 | ALSCO INC. |
| JERON M RICKS | LANE COUNTY SD |  | 6,937.58 | 02/19/2019 | CENTRALLINCOLNPEOPLESUTI |
| JERON M RICKS | LANE COUNTY SD |  | 128.69 | 02/19/2019 | CENTRALLINCOLNPEOPLESUTI |
| JERON M RICKS | LANE COUNTY SD |  | 250.70 | 02/27/2019 | BUCKS SANITARY SERVICE |
| JERON M RICKS | LANE COUNTY SD |  | 378.48 | 02/27/2019 | SILKE COMMUNICATIONS INC |

## Subtotals for Account Name: JERON M RICKS

Number of Records:
Column Subtotals: ( $\$ 18,193.38$ )

JODI O'MARA LANE COUNTY SD
189.67 02/06/2019

USI ED GOV
Transaction 12Mar2019 / JERRICKS /03/12/2019 11:41:57 / FLEXDATAREPORT1552408915412 1760054050422501147

# Lane County SD 32 

```
Transaction 12Mar2019
\begin{tabular}{lllllll} 
Account Name & Company Name & & Transaction Amount & & Transaction Date & \\
\hline JODI O'MARA & LANE COUNTY SD & \(\$\) & 150.00 & & \(02 / 22 / 2019\) & PP*DAVEBURGESSCONSULTI
\end{tabular}
```



SELECTION CRITERIA: checkhis.pay_run='19H REGULAR, MANUAL CHECKS
$\begin{array}{ll}\text { PAYRUN: } \quad 19 \mathrm{H} \\ \text { DATE: } & 02 / 20 / 2019\end{array}$

| CHECK | DEPOSIT | CHECK |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | AMOUNT | AMOUNT | MAN/VOID | -EMPLOYEE- | ID NUMBER |
| 12626 | . 00 | 260.20 |  | ALLEN, KELSIE | 1282 |
| 12627 | . 00 | 1,520.03 |  | BARROWS, RYAN | 1271 |
| 12628 | . 00 | 168.79 |  | CRAIG, KAY | 1062 |
| 12629 | . 00 | 485.02 |  | GRIFFIN, DAVID | 1281 |
| 12630 | . 00 | 1,094.55 |  | GUTIERREZ, JEANINE | 1275 |
| 12631 | . 00 | 93.40 |  | KING, DENNIS | 1268 |
| 12632 | . 00 | 186.79 |  | MONTGOMERY, MELINDA | 1243 |
| 12633 | . 00 | 252.76 |  | NEECE, MEAGAN | 1242 |
| 12634 | . 00 | 186.79 |  | SCOVILLE, DIANE | 1208 |
| 12635 | . 00 | 1,741.14 |  | TUCKER, RAYMOND | 1270 |
| 12636 | . 00 | 1,152.96 |  | WALKER, ASHLEY | 1283 |
| 12637 | . 00 | 1,141.60 |  | WOLGAMOTT, ERIC | 1269 |
| 12653 | . 00 | 615.86 | MANUAL | BENDER, JEREMY | 1287 |
| V12638 | 1,177.91 | . 00 |  | BARROWS, CASSANDRA | 1240 |
| V12639 | 1,111.81 | . 00 |  | BROWN, WINDY | 1182 |
| V12640 | 3,682.17 | . 00 |  | BURRUSS, LOUIS | 1258 |
| V12641 | 2,126.77 | . 00 |  | CHAMBERS, DAWN | 1279 |
| V12642 | 900.95 | . 00 |  | CHURCH, MARY-JEAN | 1238 |
| V12643 | 185.79 | . 00 |  | COOPER, RODNEY | 1260 |
| V12644 | 2,092.92 | . 00 |  | DEAN, CARRIE | 1266 |
| V12645 | 3,089.35 | . 00 |  | DUFFY, MELISSA | 1280 |
| V12646 | 1,431.04 | . 00 |  | HILL-RIGGS, KRISTINA | 1120 |
| V12647 | 1,365.94 | . 00 |  | LOGAN, DANITA | 1049 |
| V12648 | 373.57 | . 00 |  | PARKER, TYLL | 1246 |
| V12649 | 1,262.97 | . 00 |  | SIMINGTON, YVETTE | 1065 |
| V12650 | 1,938.89 | . 00 |  | SNYDER, KENT | 1234 |
| V12651 | 2,576.95 | . 00 |  | TENNISON, JOYCE | 1097 |
| V12652 | 646.83 | . 00 |  | WALKER, REITTUS | 1207 |
| V20190200 | 2,931.68 | . 00 |  | CAIN, JOCELYN | 1263 |
| V20190201 | 2,608.01 | . 00 |  | DOOLEY, MOLLY | 1264 |
| V20190202 | 3,607.92 | . 00 |  | DUVAL, RANDY | 1041 |
| V20190203 | 2,705.60 | . 00 |  | FOSTER, JAMIE | 1145 |
| V20190204 | 2,372.67 | . 00 |  | GRAY, ELISA | 1237 |
| V20190205 | 3,661.24 | . 00 |  | GREENE, JEFFERY | 1024 |
| V20190206 | 1,730.95 | . 00 |  | JENKINS, TAMARA | 1148 |
| V20190207 | 1,363.04 | . 00 |  | JOHNSTON, TERRI | 1141 |
| V20190208 | 2,509.62 | . 00 |  | LARSON, RUTH | 1236 |
| V20190209 | 1,318.97 | . 00 |  | MCCURDY, RENEE | 1054 |
| V20190210 | 1,923.24 | . 00 |  | MOORE, MASHELL | 1090 |
| V20190211 | 4,658.03 | . 00 |  | MOYER, BRENDA | 1055 |
| V20190212 | 2,340.82 | . 00 |  | NELSON, JESSICA | 1265 |
| V20190213 | 6,311.13 | . 00 |  | O'MARA, JODINE | 1176 |
| V20190214 | 2,734.76 | . 00 |  | PATTERSON, JANICE | 1063 |
| V20190215 | 3,485.68 | . 00 |  | READE, NANCY | 1262 |
| V20190216 | 3,722.25 | . 00 |  | RICKS, JERON | 1278 |
| V20190217 | 2,442.18 | . 00 |  | ROSSI, KELLY | 1036 |
| V20190218 | 3,036.99 | . 00 |  | SAUTNER, YANCY | 1247 |
| V20190219 | 2,598.51 | . 00 |  | SMITH, CLARA | 1249 |
| V20190220 | 3,178.06 | . 00 |  | TIMPE, SARAH | 1091 |
| V20190221 | 2,442.70 | . 00 |  | WALKER, JULINE | 1068 |

SUNGARD
DATE: 03/01/2019
TIME: 15:18:26
SELECTION CRITERIA: checkhis.pay_run='19H' REGULAR, MANUAL CHECKS

| V20190222 | $2,561.57$ | .00 |
| :--- | :--- | :--- | :--- |
| PAYRUN TOTAL <br> CHECK: | 51 |  |$\quad 90,209.48$ 8,899.89

MAPLETON SCHOOL DISTRICT NO. 32

| CASH ACCT | CHECK NUMBER | DATE ISSUEDDATE CLEARED |  | -VENDOR- | CLEARED | OUTSTANDING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101 | 17537 | 02/06/2019 | 1183 | BANNER BANK |  | 553.39 |
| A101 | 17538 | 02/06/2019 | 1130 | CENTURYLINK |  | 275.94 |
| A101 | 17539 | 02/06/2019 | 2737 | JERON RICKS |  | 81.75 |
| A101 | 17540 | 02/06/2019 | 1225 | SYSCO FOOD SERVICES |  | 2,721.46 |
| A101 | 17541 | 02/06/2019 | 2759 | THE CHILD CENTER |  | 312.50 |
| A101 | 17542 | 02/06/2019 | 2668 | YANCY SAUTNER |  | 10.00 |
| A101 | 17543 | 02/19/2019 | 2684 | AMERICAN FIDELITY |  | 1,277.53 |
| A101 | 17544 | 02/19/2019 | 2199 | AMERICAN FIDELITY ASSURAN |  | 100.00 |
| A101 | 17545 | 02/19/2019 | 1956 | FIDELITY INVESTMENTS |  | 540.00 |
| A101 | 17546 | 02/19/2019 | 1058 | MACE |  | 24.00 |
| A101 | 17547 | 02/19/2019 | 1637 | MAPLETON HIGH SCHOOL |  | 35.00 |
| A101 | 17548 | 02/19/2019 | 1059 | MEA |  | 31.50 |
| A101 | 17549 | 02/19/2019 | 1060 | OREGON EDUCATION ASSOCIAT |  | 1,474.46 |
| A101 | 17550 | 02/20/2019 | 1733 | CIT TECHNOLOGY FIN SERV. |  | 710.26 |
| A101 | 17551 | 02/20/2019 | 1043 | COSA |  | 2,148.00 |
| A101 | 17552 | 02/20/2019 | 1612 | EDUCATIONAL CONSORTIUM FO |  | 1,453.09 |
| A101 | 17553 | 02/20/2019 | 2710 | JESSICA NELSON |  | 86.77 |
| A101 | 17554 | 02/20/2019 | 2728 | LINDA R. SHAPPELL |  | 601.30 |
| A101 | 17555 | 02/20/2019 | 1145 | MAPLETON WATER DISTRICT |  | 270.00 |
| A101 | 17556 | 02/20/2019 | 2657 | PACIFIC OFFICE AUTOMATION |  | 76.00 |
| A101 | 17557 | 02/20/2019 | 2648 | PIVOT ARCHITECTURE |  | 3,004.90 |
| A101 | 17558 | 02/20/2019 | 2662 | ROGUE EDUCATIONAL CONSULT |  | 550.00 |
| A101 | 17559 | 02/20/2019 | 1225 | SYSCO FOOD SERVICES |  | 2,814.77 |
| A101 | 17560 | 02/20/2019 | 2450 | TERRI JOHNSTON |  | 85.02 |
| A101 | 17561 | 02/20/2019 | 1150 | VERIZON WIRELESS BELLEVUE |  | 56.88 |
| A101 | 17562 | 02/20/2019 | 1702 | WILLAMETTE ESD |  | 566.91 |
| A101 | 17563 | 02/27/2019 | 2151 | COMMERCIAL FITNESS EQUIPM |  | 152.65 |
| A101 | 17564 | 02/27/2019 | 2648 | PIVOT ARCHITECTURE |  | 15,467.00 |
| A101 | 17565 | 02/27/2019 | 1783 | SIUSLAW HIGH SCHOOL |  | 50.00 |
| A101 | 17567 | 02/27/2019 | 2760 | US BANK |  | 31,207.68 |
| A101 | 17568 | 02/27/2019 | 2761 | WALDPORT HIGH SCHOOL |  | 50.00 |
| TOTAL CASH | ACCOUNT |  |  |  |  | 66,788.76 |
| TOTAL FUND |  |  |  |  |  | 66.788.76 |
| TOTAL REPOR |  |  |  |  |  | 66,788.76 |

SUNGARD
DATE: 03/12/201
TIME: 11:38:54
SELECTION CRITERIA: transact.yr='19' and transact.period='8

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UND - 100 - GENERAL FUND
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ACCTPA21
ACCOUNTING PERIOD
9/19

SELECTION CRITERIA: transact. $\mathrm{yr}={ }^{\prime} 19^{\prime}$ and transact. period='8'
ACCOUNTING PERIOD: 9/19

FUND - 100 - GENERAL FUND


NAME
BANNER BANK BANNER BANK

CENTURYLINK
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JERON RICKS
SYSCO FOOD SERVICES SYCC FOOD SERVICES SYSCO FOOD SERVICES SYSCO FOOD SERVICES SYSCO FOOD SERVICES

THE CHILD CENTER
YANCY SAUTNER
AMERICAN FIDELITY
AMERICAN FIDELITY ASSURA
FIDELITY INVESTMENTS 100
MACE 100
MAPLETON HIGH SCHOOL 100
MEA 100

OREGON EDUCATION ASSOCIA 100 OREGON EDUCATION ASSOCIA 100

CIT TECHNOLOGY FIN SERV. 100266000000000 2018-19 SERVICES cosA

1002240000000000 TEACHER DEVELOPMENT
EDUCATIONAL CONSORTIUM F 1002660000000000 17-18 ERATE CONSULT
JESSICA NELSON
1001131628130000 ART SUPPLIES
1001121378135000 PROPS AND COSTUMES

LINDA R. SHAPPELL
1002130258000000 DIABETES WORK

MAPLETON SCHOOL DISTRICT \#32 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact. $\mathrm{yr}={ }^{\prime} 19^{\prime}$ and transact.period='8'
ACCOUNTING PERIOD: $9 / 19$

FUND - 100 - GENERAL FUND
CASH ACCT CHECK NO ISSUE DT VENDOR

| A101 |  | 17555 | 02/20/19 | 1145 |
| :---: | :---: | :---: | :---: | :---: |
| A101 |  | 17556 | 02/20/19 | 2657 |
| A101 |  | 17557 | 02/20/19 | 2648 |
| A101 |  | 17558 | 02/20/19 | 2662 |
| A101 |  | 17558 | 02/20/19 | 2662 |
| TOTAL CHECK |  |  |  |  |
| A101 |  | 17559 | 02/20/19 | 1225 |
| A101 |  | 17559 | 02/20/19 | 1225 |
| Al01 |  | 17559 | 02/20/19 | 1225 |
| A101 |  | 17559 | 02/20/19 | 1225 |
| TOTAL CHECK |  |  |  |  |
| A101 |  | 17560 | 02/20/19 | 2450 |
| A101 |  | 17561 | 02/20/19 | 1150 |
| A101 |  | 17562 | 02/20/19 | 1702 |
| A101 |  | 17563 | 02/27/19 | 2151 |
| A101 |  | 17564 | 02/27/19 | 2648 |
| A101 |  | 17565 | 02/27/19 | 1783 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
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| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
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| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |
| A101 |  | 17567 | 02/27/19 | 2760 |

NAME
ACCOUNT NUMBER $\qquad$ --DESCRIPTION--.-.

## SALES TAX

MAPLETON WATER DISTRICT 1002540068000000 2018-19 SERVICES

| 0.00 | 275.00 |
| :--- | :--- |
| 0.00 | 275.00 |
| 0.00 | 550.00 |

YSCO FOOD SERVICES SYSCO FOOD SERVICES SYSCO FOOD SERVICES SYSCO FOOD SERVICES

TERRI JOHNSTON 275110098000000 2018-19 SUPPLIES (FOOD 2753110098000900 2018-19 SUPPLIES (FRES 2753110098000900 2018-19 SUPPLIES (FRES

2001131628270000 YTP MEETINGS
VERIZON WIRELESS BELLEVU 1002552038000000 2018-19 SERVICES WILLAMETTE ESD 100266000000000 2018-19 SERVICES COMMERCIAL FITNESS EQUIP 1001131628200000 TREADMILL REPAIR PIVOT ARCHITECTURE 2004150000000000 LRFP SIUSLAW HIGH SCHOOL

1001132628230600 ICE BREAKER TRACK MT
2753110098000000 CC PAYMENT
1002520008000000 CC 1002410378000000 CC 1001131628550000 CC 1001131628290000 CC 1001131628290000 CC 1002540068000000 CC 1002552038000000 CC 1002552038000000 CC 2753110098000000 CC 1001132628230000 CC 1001132628230000 CC 1002540068000000 CC 1001250000320000 CC 1002552038000000 CC 1001250000320000 CC 1001132628230000 CC 1001111258000000 CC 2092210000000000 CC PAYMENT 2002240000318000 CC 1002540068000000 CC 100254006800000 CC
1002540068000000 CC

1,141.81
1,339.77
130.58
202.61

2,814.77
$0.00 \quad 56.8$

| 0.00 | 566.91 |
| :--- | :--- |
| 0.00 | 152.65 |

$0.00 \quad 15.467 .00$
$0.00 \quad 50.00$

| 0.00 | 10.00 |
| :--- | :--- |
| 0.00 | 12.50 |

12.50
15.99
15.99
62.59
62.59
89.78
89.78
107.05
107.05
122.95
122.95
126.08
126.08
128.69
165.10
185.00
185.00
250.70
343.83
359.02
378.48
378.48
450.00
450.00
469.00
505.69
505.69
508.23
508.23
585.66
585.66
5.142 .50
$5,142.50$
$6,001.26$
6,001.26
6,937.58
$6,937.58$
$8,250.00$

SUNGARD
DATE: 03/12/2019
TIME: 11:47:49
MAPLETON SCHOOL DISTRICT \#32 CHECK REGISTER - DISBURSEMENT FUND
SELECTION CRITERIA: transact. yr='19' and transact.period='8'
ACCOUNTING PERIOD: $9 / 19$
FUND - 100 - GENERAL FUND
CASH ACCT CHECK NO ISSUE DT VENDOR NAME
TOTAL CHECK
A101 $17568 \quad 02 / 27 / 192761$
WALDPORT HIGH SCHOOL
ACCOUNT NUMBER -----DESCRIPTION------ SALES TAX
0.00
0.00
0.00
0.00
0.00

AMOUNT
31,207.68
50.00

66,788.76
66,788.76
66,788.76
"ACADEMIC EXCELLENCE THROUGH STUDENT ACHIEVEMENT"
Regular School Board Meeting Minutes
February 13, 2019, 6:00 p.m.
Called to order by: Board Chair Mizu Burruss at 6:03 p.m.

## In attendance:

- Mizu Burruss, Board Chair
- Michelle Homan, Member
- Marilyn Fox, Member
- Jodi O'Mara, Superintendent
- Brenda Moyer, Principal
- Jeron Ricks, Business Manager/Board Clerk


## Pledge of Allegiance

## Mission Statement

## Review of the Agenda

## Public Comment

## Presentations

HS/MS Presentation. Michelle likes having the students presenting the information on what is going on, would like to have it continue in coming years.

LRFP Update- Curt discussed potential options committee had gone over and use of the current buildings. Juline Walker mentioned would like to keep the industrial building and get the program going again and not really great mixing art with it. Mizu thinks could keep art where it is. Michelle asked if there are still automotive programs in schools. Curt: Siuslaw has one, but they have trouble getting a carpentry program going. Marilyn: anything wrong with where Art is? Mizu: nothing wrong with it, but having the building used with businesses and potential clinic makes it tougher with the kids and additional security measures that have to be taken. Michelle: Are we going to set up a work session to discuss the direction for the buildings, with a focus on the pool building. Mizu: That is the plan, figure out what to do with the building sometime, need to have community input and need to convey information to the public well and get good information out of it. Jodi: Like idea to have a work session after the LRFP is due and meet with Curt. Michelle: Think that would be good. Jodi: kind of like with the bond, meet and make a plan. Mizu: Think good to set a date now. Date set for March $20^{\text {th }}$.

HS report card report: Mizu: do you think it is reflective of how it really is? Brenda: yes, I think it is fairly reflective, like most schools, stronger in ELA than in math.

Preschool update: Mizu: visited Coquille preschool, vastly different, but we went away thinking, 'yep, we want to do this' four grant applications pending, know United Way one in March, that is the big one, Siuslaw Vision Keepers, eight hours of free support and tech support to help with grant writing, still hope to start this fall if funding lines up.

Jodi revoked an interdistrict transfer for a student that was vaping on the school bus. Wants the full district to be on AVID, taking 10 teachers to summer institute, have Pathway training in Oregon for free,

MAPLETON SCHOOL DISTRICT NO. 32<br>10868 East Mapleton Road, Mapleton, OR 97453<br>(541) 268-4312 Fax 541-268-4632<br>Jodi O'Mara, Superintendent<br>"ACADEMIC EXCELLENCE THROUGH STUDENT ACHIEVEMENT"

want new teachers to get it to help keep it going. Michelle: Rolling readers going a little rough, would like to have Jodi come in at start of year and do a training. Jodi getting quotes on signs for the buildings and driveways.

Budget: Jeron, combining MS/HS staff into one line item.

## Consent Agenda

Michelle moved to approve. Approved unanimously.
Policy question from OSBA regarding submitted policy changes. Removed "designee" so it is the Administrator responsible for decisions.

New Budget Committee member suggestions: Andreas, Teresa Beers, Kelssee, Shaun, Brenda. Board members will visit with people and see who will accept responsibility.

Surplus sale: Jodi: take a look at it at spring break and get a list of items to approve sale of
Rotary membership: They would like Jodi to join. Jodi: Meeting every Tuesday at lunch, wasn't going to join but felt it might be good to get Mapleton interests and name out more. Michelle, Marilyn, and Mizu: Good with doing the membership and have district pay any dues.

## Action Items

### 9.1 Budget Calendar:

Michelle moved to approve. Approved unanimously.

### 9.2 Audit Report:

Marilyn moved to approve. Approved unanimously.
Moved to Executive Session per ORS 192.660(2)(d) at 8:34 p.m.
Returned from Executive Session at 8:57 p.m.
Adjourned at 8:57 p.m.

## Child Abuse Prevention Month Proclamation

Whereas, the public cares deeply about child abuse, and a majority report that child abuse is a very important moral issue to them;

Whereas, preventing child abuse and neglect is a community problem that depends on involvement among people throughout the community.

Whereas, child abuse and neglect not only directly harm children, but also increases the likelihood of long-term physical and mental health problems, alcohol and substance abuse, continued family violence and criminal behavior;

Whereas, child maltreatment occurs when people find themselves in stressful situations, without community resources, and don't know how to cope;

Whereas, child abuse and neglect can be reduced by making sure each family has the support they need in raising their children in a safe, nurturing environment;

Whereas, effective child abuse prevention programs succeed because of partnerships created among social service agencies, schools, faith communities, civic organizations, law enforcement agencies and the business community;

Therefore, I do hereby proclaim April as Child Abuse Prevention Month and call upon all citizens, community agencies, faith groups, medical facilities, and businesses to increase their participation in our efforts to support families, thereby preventing child abuse and strengthening the communities in which we live.

To learn more about what you can do in your community to reduce child abuse and neglect, please go to wwww. $90 b y 30 . c o m$

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## Staff Renewals 2019-2020

## Confidential Staff

- Janice Patterson
- Jamie Foster
- Brenda Moyer
- Randy Duval
- Jeron Ricks


## Certified Staff

- Louis Burruss
- Jocelyn Cain
- Dawn Chambers
- Molly Dooley
- Melissa Duffy
- Elisa Gray
- Jeffery Greene
- Ruth Larson
- Jessica Nelson
- Nancy Reade
- Clara Smith
- Sarah Timpe
- Juline Walker
- Amanda Werner


## Classified Staff

- Cassandra Barrows
- Windy Brown
- Carrie Dean
- Kristina Hill-Riggs
- Tamara Jenkins
- Terri Johnston
- Danita Logan
- Renee McCurdy
- Mashell Moore
- Kelly Rossi
- Yancy Sautner
- Yvette Simington
- Kent Snyder
- Joyce Tennison


[^0]:    *Taken from the Prevent Child Abuse America New York, 2014 Community Resource Packet

