# Mapleton School District \#32 

School Board Meeting
November 18, 2020
6:00 p.m. Mapleton High School/YouTube Live Stream
Our mission is to provide a safe learning environment where students are encouraged and empowered to reach their educational and personal potential. We strive to base all of our decisions on what is best for students.

1. Opening Ceremony
2. Review of the Agenda
3. District Reports
3.1. High School

### 3.1.1.Student Body Report

3.2. Elementary/Superintendent

### 3.2.1. Update on School Metrics and Instructional Model

3.3. Maintenance
3.4. Business Office
4. Consent Agenda for August and September
4.1. Payroll Register
4.2. Check Register
4.3. Prior Minutes
5. Action Items
5.1. Policy Updates, second reading: GBEB, GBEB-AR, GBN/JBA, GBN/JBA-AR1, GBN/JBA-AR2, JHCC, JHCC-AR, GBL, GBLA, IGBAH-AR, JHH, GCBDAA/GDBDAA, GCBDAA/GDBDAA-AR1, GCBDAA/GDBDAA-AR2, ACB, ACB-AR
6. Discussion Items
6.1. Equity Committee Update - Michelle
6.2. Board Goals
6.3. OSBA Virtual Annual Convention - Saturday, November $14^{\text {th }}$ from $8: 00 \mathrm{am}-4: 00 \mathrm{pm}$
7. Public Comment - Submit form located on District Website:
https://www.mapleton.k12.or.us/?page id=2444
Form must be submitted by 1:00pm on the day of the Regular Scheduled Board Meeting
8. Comments from the Board
9. Adjournment

|  | EMPLOYEE |
| :--- | :---: |
| CHECK NO | NUMBER |
| 13104 | 1308 |
| 13105 | 1306 |
| 13106 | 1297 |
| 13107 | 1295 |
| 13108 | 1292 |
| 13109 | 1288 |
| V10152001 | 1296 |
| V10152002 | 1240 |
| V10152003 | 1182 |
| V10152004 | 1258 |
| V10152005 | 1263 |
| V10152006 | 1279 |
| V10152007 | 1294 |
| V10152008 | 1266 |
| V1015201 | 1264 |
| V10152010 | 1120 |
| V10152011 | 1280 |
| V10152012 | 1307 |
| V10152013 | 1041 |
| V10152014 | 1145 |
| V10152015 | 1237 |
| V10152016 | 1148 |
| V10152017 | 1141 |
| V10152018 | 1049 |
| V10152019 | 1054 |
| V1015202 | 1090 |
| V10152020 | 1234 |
| V10152021 | 1055 |
| V10152022 | 1265 |
| V10152023 | 1176 |
| V10152025 | 1063 |
| V10152026 | 1278 |
| V10152027 | 1036 |
| V10152028 | 1293 |
| V10152029 | 1065 |
| V10152030 | 1249 |
| V10152031 | 1097 |
|  | 1091 |
| 1068 |  |

TOTAL

MAPLETON SCHOOL DISTRICT NO. 32 CHECK REGISTER PAY RUN 21D OCT2020

JOHNSON, TINA
ROBNSON, JAMIE
ROSS, NATALIE
TUCKER, AMBER C
WESTERBY, NATHAN R
WHEELER, NOVALEIGH L
ANDERSON, BRITTANY N
BARROWS, CASSANDRA
BROWN, WINDY
BURRUSS, LOUIS C
CAIN, JOCELYN L
CHAMBERS, DAWN M
EAN, CARRIE
DOOLEY, MOLLY K
HILL-RIGGS, KRISTINA
OUFFY, MELISSA M
UVAL, CARLY
OSTER, JAMIE
GRAY, ELISA M
ENKINS, TAMARA
OHNSTON, TERRI
OGAN, DANITA G
MCCURDY, RENEE D
MOORE, MASHELL
SYDER, KENT
NELSON, JESSICA
'IMARA, JODINE L
PATTERSON, JANICE
RICKS, JERON M
ROSSI, KELLY L
SILVANI, DAYNA E
IMINGTON, YVETTE
MITH, CLARA M
ENNISON, JOYCE R
WALKER, JULINE M



39 CHECKS ISSUED

| DEPOSIT |
| ---: |
| AMOUNT |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| 2,860 |
| 925.32 |
| $1,027.66$ |
| $3,998.31$ |
| $3,371.67$ |
| $2,209.10$ |
| $2,496.28$ |
| $1,628.65$ |
| $2,401.22$ |
| $1,431.04$ |
| $2,987.32$ |
| $2,760.54$ |
| $3,822.84$ |
| $3,007.76$ |
| $2,320.85$ |
| $2,091.78$ |
| $1,413.75$ |
| $1,346.94$ |
| $1,464.82$ |
| $1,162.72$ |
| 53.27 |
| $5,054.62$ |
| $2,545.29$ |
| $6,519.98$ |
| $1,236.63$ |
| $4,390.42$ |
| $2,399.21$ |
| $2,521.23$ |
| $1,324.77$ |
| $2,744.01$ |
| $2,915.48$ |
| $3,533.16$ |
| $3,045.03$ |

83,018.52

PAGE NUMBER: 1
MODULE NUM: PAYCHK33
AY PERIOD END 10/06/2020

CHECK
AMOUNT
3,618.92
1,866.74
$1,221.43$
$2,742.50$ 2,742.50
2,266.59 2,028.31
.00
.00
.00

SUNGARD
DATE: 11/02/2020
TIME: 15:29:42
SELECTION CRITERIA: transact.yr='21' and transact.period='4'

```
FUND - 100 - GENERAL FUND
```

| CASH ACCT | CHECK NUMBER | DATE ISSUEDDATE CLEARED |  | -VENDOR------------ | CLEARED | OUTSTANDING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101 | 18107 | 10/15/2020 | 2684 | AMERICAN FIDELITY |  | 3,106.50 |
| A101 | 18108 | 10/15/2020 | 1956 | FIDELITY INVESTMENTS |  | 540.00 |
| A101 | 18109 | 10/15/2020 | 2844 | MATRIX TRUST |  | 115.00 |
| A101 | 18110 | 10/15/2020 | 1060 | OREGON EDUCATION ASSOCIAT |  | 1,372.60 |
| A101 | 18111 | 10/19/2020 | 2818 | GRANITE TELECOMMUNICATION |  | 377.47 |
| A101 | 18112 | 10/19/2020 | 2364 | JAMIE FOSTER |  | 22.05 |
| A101 | 18113 | 10/19/2020 | 1145 | MAPLETON WATER DISTRICT |  | 166.40 |
| A101 | 18114 | 10/19/2020 | 2745 | OREGON LIONS SIGHT \& HEAR |  | 467.20 |
| A101 | 18115 | 10/19/2020 | 2738 | OSU HORTICULTURE |  | 185.00 |
| A101 | 18116 | 10/19/2020 | 1324 | YOUNG ELECTRIC |  | 499.50 |
| A101 | 90000600 | 10/28/2020 | 2807 | ALIBRIS |  | 10.81 |
| A101 | 90000601 | 10/28/2020 | 1431 | ALSCO |  | 145.92 |
| A101 | 90000602 | 10/28/2020 | 1762 | AMAZON.COM |  | 1,317.45 |
| A101 | 90000603 | 10/28/2020 | 2530 | AVID CENTER - SI PAYMENT |  | 2,550.00 |
| A101 | 90000604 | 10/28/2020 | 1017 | BI-MART CORPORATION |  | 32.83 |
| A101 | 90000605 | 10/28/2020 | 2846 | CABLES PLUS |  | 88.06 |
| A101 | 90000606 | 10/28/2020 | 1030 | CENTRAL COAST DISPOSAL IN |  | 495.00 |
| A101 | 90000607 | 10/28/2020 | 1031 | CENTRAL LINCOLN PUD |  | 2,841.01 |
| A101 | 90000608 | 10/28/2020 | 2691 | COASTAL PAPER \& SUPPLY |  | 722.97 |
| A101 | 90000609 | 10/28/2020 | 1044 | COSTCO |  | 199.98 |
| A101 | 90000610 | 10/28/2020 | 2699 | DELL INC. |  | 505.40 |
| A101 | 90000611 | 10/28/2020 | 2556 | EDGENUITY |  | 400.00 |
| A101 | 90000612 | 10/28/2020 | 1162 | FERRELLGAS |  | 517.77 |
| A101 | 90000613 | 10/28/2020 | 2635 | LES \& BOBS |  | 1,203.50 |
| A101 | 90000614 | 10/28/2020 | 2815 | MISC ONLINE VENDOR |  | 466.70 |
| A101 | 90000615 | 10/28/2020 | 2768 | NATIONAL INTERSCHOLASTIC |  | 125.00 |
| A101 | 90000616 | 10/28/2020 | 1242 | PACIFIC OFFICE AUTOMATION |  | 128.75 |
| A101 | 90000617 | 10/28/2020 | 2804 | PAYPAL |  | 49.39 |
| A101 | 90000618 | 10/28/2020 | 1179 | QUILL CORPORATION |  | 501.23 |
| A101 | 90000619 | 10/28/2020 | 2811 | RIVERSIDE INSIGHTS |  | 428.00 |
| A101 | 90000620 | 10/28/2020 | 2220 | SCHOLASTIC MAGAZINES |  | 65.45 |
| A101 | 90000621 | 10/28/2020 | 1695 | SECURITY ALARM CORPORATIO |  | 318.74 |
| A101 | 90000622 | 10/28/2020 | 1282 | SILKE COMMUNICATIONS INC |  | 393.62 |
| A101 | 90000623 | 10/28/2020 | 2828 | TOTAL WIRELESS |  | 34.54 |
| A101 | 90000624 | 10/28/2020 | 1908 | true value |  | 24.51 |
| A101 | 90000625 | 10/28/2020 | 2250 | UNIVERSITY OF OREGON |  | 364.50 |
| A101 | 90000626 | 10/28/2020 | 2845 | US DEPT OF TRANSPORTATION |  | 25.00 |
| A101 | 90000627 | 10/28/2020 | 2062 | US GAMES |  | 1,659.00 |
| A101 | 90000628 | 10/28/2020 | 2666 | VEND WEST SERVICES, INC. |  | 1,70.50 |
| A101 | 90000629 | 10/28/2020 | 1150 | VERIZON WIRELESS BELLEVUE |  | 1,305.60 |
| A101 | 90000630 | 10/28/2020 | 1988 | WALMART |  | 1, 14.81 |
| A101 | 90000631 | 11/02/2020 | 2199 | AMERICAN FIDELITY ASSURAN |  | 315.00 |
| A101 | 90000632 | 11/02/2020 | 2200 | AMERICAN FIDELITY ASSURAN |  | 514.69 |
| A101 | 90000633 | 11/02/2020 | 2192 | AMERICAN FIDELITY ASSURAN |  | 83.33 |
| A101 | 90000634 | 11/02/2020 | 1733 | CIT TECHNOLOGY FIN SERV. |  | 295.50 |
| A101 | 90000635 | 11/02/2020 | 1057 | HORACE MANN LIFE INS CO |  | 1,486.79 |
| A101 | 90000636 | 11/02/2020 | 1194 | INTERNAL REVENUE SERVICE |  | 31,936.28 |
| A101 | 90000637 | 11/02/2020 | 2439 | OEBB |  | 15,470.27 |
| A101 | 90000638 | 11/02/2020 | 1193 | OREGON DEPARTMENT OF REVE |  | 8,188.00 |
| A101 | 90000639 | 11/02/2020 | 1070 | PERS |  | 41,678.78 |
| A101 | 90000640 | 11/02/2020 | 1225 | SYSCO FOOD SERVICES |  | 4,605.58 |
| A101 | 90000641 | 11/02/2020 | 1150 | VERIZON WIRELESS BELLEVUE |  | , 58.49 |
| TOTAL CASH | ACCOUNT |  |  |  |  | 128,490.47 |

October 21, 2020 Mapleton School Board Meeting
Attending: Mizu Burruss, Marilyn Fox, Michelle Holman, Mary Ellen Mansfield, Andrea Milbrett Others: Jodi O'Mara, Brenda Moyer, Jeron Ricks, Lou Burruss, Juline Walker, Jessi Nelson, Elisa Gray 6:00 Meeting called to order

Michelle- meeting for Equity Committee went well
HS report from Brenda- Non-violent communication meeting
District/Elementary report from Jodi- Division 22 standards updated- Western Lane Health Network update- All Students Belong law and letter for community- Mizu- not sure if there will be any push back on it

Jodi- Limited in person instruction \& metrics update
Mizu- is part of the plan family communication? Jodi- yes that is a required part of the plan
MS/HS Staff presentation on limited in person instruction
Consent Agenda: Motion to accept by Andrea, second by Mary Ellen, approved unanimously.
6.1- Retirement stipends directive- motion to approve by Mary Ellen- Second Andrea, approved unanimously.
6.2- Suspend Policy BDDH for school year- motion to approve by Andrea, second by Mary Ellenapproved unanimously.
6.3- First reading of policies done
6.4- Student Investment Account Grant Agreement- Motion to approve by Mary Ellen, Second by Andrea, approved unanimously

Discussion Items- Jodi looking at Board Goals for a statement on goals for the semester
Motion to adjourn by Marilyn, second Andrea- adjourned 8:41

Mapleton School District Monthly Enrollment

| Enrollment | September | October | November | December | January | February |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| PK | 11 | 11 | 12 |  |  |  |  |
| K | 14 | 14 | 14 |  |  |  |  |
| 1 | 7 | 7 | 6 |  |  |  |  |
| 2 | 12 | 12 | 10 |  |  |  |  |
| 3 | 11 | 11 | 10 |  |  |  |  |
| 4 | 6 | 6 | 6 |  |  |  |  |
| 5 | 14 | 14 | 13 |  |  |  |  |
| 6 | 11 | 11 | 10 |  |  |  |  |
| 7 | 12 | 12 | 12 |  |  |  |  |
| 8 | 11 | 11 | 10 |  |  |  |  |
| 9 | 14 | 14 | 13 |  |  |  |  |
| 10 | 6 | 5 | 5 |  |  |  |  |
| 11 | 15 | 15 | 14 |  |  |  |  |
| 12 | 15 | 15 | 15 |  |  |  |  |


| Totals | September | October | November | December | January | February | March | April |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2020-2021$ | 159 | 158 | 150 |  |  |  |  |  |  |
| $2019-2020$ | 157 | 154 | 153 | 154 | 149 | 147 | 146 | 146 | 146 |
| $2018-2019$ | 158 | 156 | 157 | 151 | 149 | 148 | 149 | 149 | 149 |
| $2017-2018$ | 142 | 141 | 136 | 135 | 138 | 142 | 143 | 144 | 145 |
| $2016-2017$ | 152 | 154 | 148 | 146 | 140 | 138 | 134 | 138 | 139 |

ELEMENTARY STUDENT BODY FINANCIAL STATEMENT

|  | $\begin{gathered} \text { Account Balance } \\ 11 / 01 / 2020 \\ \hline \end{gathered}$ | Receipts Year to Date | Receipts Monthly | Expenditures Year to Date | Expenditures <br> Monthly | Account Balance 10/31/2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Student Body Fund | \$5,265.99 | \$1,856.00 | \$0.00 | \$1,910.25 | \$249.42 | \$5495.41 |
| Grant Totals | \$14,714.15 | \$4,987.03 | \$0.00 | \$2069.74 | \$86.84 | \$14,627.15 |
| Pizza Fundraiser/Timpe | \$519.91 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$519.91 |
| Otter Store/PBIS | \$387.73 | \$126.32 | \$0.00 | \$234.25 | \$0.00 | \$495.66 |
| Student Body Fundraiser | \$892.73 | \$0.00 | \$0.00 | \$320.49 | \$0.00 | \$1,303.25 |
| Fall Carnival | \$120.38 | \$200.00 | \$0.00 | \$345.02 | \$137.93 | \$344.75 |
| TAG Fundraiser | \$447.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$447.00 |

Balance in Checking Account: $\quad \$ 22,362.24$

Signature: $\qquad$ Date: $\qquad$


Mapleton High School
Page 1 of 2
General Ledger Report

## Financial Report

| From Date: | $10 / 1 / 2020$ |
| ---: | ---: |
| To Date: | $10 / 31 / 2020$ |


| From Acct: | 1 |
| ---: | ---: |
| To Account: | 999999 |


|  | July | August | September | October | November | December | January | February | March | April | May | June | End of Yea | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |  |
| REVENUES | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual |
| 100- TAXES | - | 2,052 | 1,672 | 1,700 | - | - | - | - | - | - | - | - | - | 5,424 |
| 100- INTEREST | 2,492 | 2,206 | 2,075 | 1,891 | - | - | - | - | - | - | - | - | - | 8,664 |
| 100- SSF | 335,491 | 167,645 | 167,645 | 167,645 | - | - | - | - | - | - | - | - | - | 838,426 |
| 100- COUNTY TIMBER | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Fund 100 | 6,412 | 1,081 | 15,551 | 10,012 | - | - | - | - | - | - | - | - | - | 33,056 |
| Fund 200 | 4,236 | 4,224 | 13,772 | 4,459 | - | - | - | - | - | - | - | - | - | 26,690 |
| Fund 300 | - | 542 | 447 | 357 | - | - | - | - | - | - | - | - | - | 1,345 |
| Fund 400 | 83 | 69 | 66 | 63 | - | - | - | - | - | - | - | $\cdot$ | - | 281 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Revenues | 348,714 | 177,817 | 201,228 | 186,127 | - | - | - | - | - | - | - | - | - | 913,886 |


| EXPENDITURES | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual |  | Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES | 43,488 | 49,032 | 107,532 | 106,337 | - | - | - | - | - | - | - | - | - | 306,389 |
| FRINGE | 22,441 | 26,332 | 71,598 | 60,405 | - | - | - | - | - | - | - | - | - | 180,776 |
| SERVICES | 6,161 | 11,514 | 8,230 | 5,976 | - | - | - | - | - | - | - | - | - | 31,881 |
| SUPPLIES | 5,615 | 4,799 | 3,305 | 5,800 | - | - | - | - | - | - | - | - | - | 19,519 |
| CAPITAL OUTLAY | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| FEES/DUES | 323 | 92,165 | 5,345 | 669 | - | - | - | - | - | - | - | - | - | 98,502 |
| TRANSFERS | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| RESERVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fund 200 | 26,234 | 42,616 | 54,999 | 51,644 | - | - | - | - | - | - | - | - | - | 175,493 |
| Fund 300 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fund 400 | - | 2,613 | 3,820 | - | - | - | - | - | - | - | - | - | - | 6,434 |
| Total Expenditures | 78,028 | 183,842 | 196,011 | 179,186 | - | - | - | - | - | - | - | - |  | 818,994 |


| $>1$ Month Outstanding Checks |  |  |
| :--- | :---: | ---: |
| 17984 | $\$$ | 315.00 |
| 18028 | $\$$ | 187.50 |
| 18045 | $\$$ | 28.00 |
| 18046 | $\$$ | 37.50 |
| 18055 | $\$$ | 180.89 |
| 18064 | $\$$ | 95.88 |
| 13084 | $\$$ | 534.34 |
| 13103 | $\$$ | 345.20 |


<1 Month Outstanding Checks

| 18114 | $\$$ | 467.20 |
| :--- | :--- | ---: |
| 18115 | $\$$ | 185.00 |
| 13105 | $\$$ | $1,866.74$ |



MAPLETON SCHOOL DISTRICT 32
GENERAL LEDGER October 31, 2020


| General Ledger Balance | \$76,164.69 | \$153,259.89 | \$0.00 | \$2,431,903.21 | \$81,172.23 | \$67,432.14 | \$0.00 | \$2,809,932.16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bank Account Balance | \$76,164.69 | \$153,259.89 | \$0.00 | \$2,431,903.21 | \$81,172.23 | \$67,432.14 | \$0.00 | \$2,809,932.16 |
|  |  |  |  | Reconciled by | $36$ |  | 202 |  |
|  |  |  |  | Reviewed by: |  | $0$ | $\partial$ |  |

